

The following letter was posted on a web site and purportedly sent, anonymously of course, to the editors of the Nishei Chabad Newsletter. It is so riddled with incorrect and damaging information that it begs for an answer. My responses are in blue (and larger font size)...

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## Letter to the Nishei Chabad Newsletter

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Tuesday, April 20, 2004  
Dear Editor,

You have published several ads promoting Mrs. Turen and her high school. **This poses a problem for us** in Chicago. You see, we are not allowed to send our children to her school. The policy here is, that if we do, our other children are expelled from the Cheder, the Mesivta, and Camp Gan Israel!

Sorry, but an ad for a school does not "pose a problem for you." You can do as you please. What poses a "problem" is the policy itself, which uses mafia-like techniques to impose unpopular views on an entire community -- in defiance of *halacha*, I might add.

Our community was in an uproar over this policy, and twice it was formally challenged through Din Torah. The first Din Torah was with Rabbi Shochet from Toronto, and the second was a zablo with Rabbis from Israel. **In both instances the policy was upheld.**

A total lie... in the first instance the challenge was before the person who initially endorsed the policy -- clearly an invalid *Bais Din!* In the second instance, the policy was ruled *halachically* invalid -- and any statement to the contrary is a blatant lie.

Accordingly one can reasonably surmise that **according to halacha we are not allowed to send our children to her school.**

Ridiculous. The school has about 50 students and continues to grow, now entering its third year. The recent *Bais Din* had the effect of FORCING Rabbi Moscovitz to re-accept children that he had expelled from the Cheder, even while their sister continues to attend Bnos Rabbeinu. He fought hard, but LOST. The *psak* is readily available; other supporting documents may be available as well. There are also in existence several supportive documents from prominent Lubavitch Rabbonim. Unfortunately there is an effort among some to keep this a secret and to continue to spread the false information that the policy was "upheld."

Yet, her school is promoted by the Nishei Chabad magazine! I asked my rav if this means that the Nishei Chabad magazine is halachically forbidden as Mrs. Turen's high school is. **He shrugged his shoulders.**

Clearly not much of a Rav if he can't answer a very simple question. Suggest you find a new Rav!

The ad boasts of a written endorsement for Mrs. Turen's high school from Rabbis Osdoba, Schwei, Raitport and Hendel. Through corresponding publicly (on my website, ChicagoAnash.org) with the editor of Mrs. Turen's high school's website, I discovered that no such endorsement exists.

False. What you discovered is that YOU don't exist. There is no such person as "Noach Thaler" in Chicago or elsewhere. Since you don't exist you have no right to see any documents, which is why they were denied to you. The named Rabbonim have all put their signatures to documents supporting Bnos Rabbeinu. The only reason that "Noach Thaler" has not contacted them for confirmation himself is that he's terribly embarrassed to be identified (and he knows that they won't talk to an anonymous nobody.)

I postulate that if the editors of the Nishei Chabad magazine were to enquire of the rabbonim themselves, they would find this claim of "endorsement" can't be substantiated.

Go right ahead -- they'll be happy to tell you that the school has every right to exist and that anyone may attend it. I assume that these Rabbonim occasionally get to see the Nishei Chabad newsletter as well... don't you think that such prominent Rabbonim would be the first to complain if their names were being used improperly? Many months have gone by and they have not complained that they are being misrepresented!

You must know that not all is 'kosher' with her and her school because you printed a disclaimer. So what are you trying to do? Are you trying to further agitate our tattered community?

Excuse me, but I believe that like most magazines you must print a general disclaimer of responsibility for ad content. That would include the ads for the Lubavitch Girls High School as well. Does that make LGHS non-kosher?

How can you sit in New York and publish without considering the effects of your actions in other cities?

Yours truly,  
Noach Thaler  
Chicago Illinois

As stated earlier, you don't exist. Why don't you just come clean and identify yourself? If you really believe the dribble that you write, stand behind it like a man so people can laugh at you. Otherwise why don't you just go away and stop wasting people's time?

P.S. I plan to post this letter on my website, ChicagoAnash.org.

For what purpose? Increasing *machlokes*? Trying to damage the Nishei Chabad newsletter? Spreading *Loshen Hora* and slander? Get a life!